

MUJERES PRO-RAZA UNIDA  
TEXAS STATEWIDE CONFERENCE  
SAN ANTONIO, TEXAS  
4 de Agosto 1973

(1) Por la razon de que los campesinos diariamente son explotados de sus fuerzas de trabajo y

por que los campesinos que andan en huelga les estan excluyendo de beneficios de Welfare, y

por la razon que la minoria, los terra-tenientes, estan recibiendo grandes ingresos al costo de una mayoría . . .

Entonces estamos completamente en oposicion de las maneras represivas que se toman contra de los campesinos para detener su movimiento.

Apoyamos los campesinos en la lucha igualmente que al National Farmworkers Union y toda organizacion que apoyen los campesinos en lucha.

(2) Por la razon de que la lucha de esfuerzos como los huelgistas de Farah y otros obreros no han sido totalmente efectivos por la razon de que las condiciones de trabajo son de lo peor, y

Entonces apoyamos por completo a todos los huelgistas obreros del tercer mundo.

(3) Por la razon que cualquier individuo que a sido altamente concientizado lo compran o lo matan o lo encarcelan;

y por la razon que Lolita Lebron (y otros) prisioners politicas de Puerto Rico ha sido encarceladas por ser culpable de estar altamente concientizada;

Nos oponemos fuertemente a tal encarcelamiento.

y que Lolita Lebron luche hasta el fin para acabar con la colonizacion de Estados Unidos en Puerto Rico; luche completamente justificada y que la lucha continue porque su hasta la Victoria.

Texas Ranger Resolution

We, the statewide Conference of Raza Unida Women, condemn the use of Public funds for the construction of the Texas Ranger Hall of Fame in Fort Fisher, in Waco, Texas.

We specifically condemn Governor Dolph Briscoe's continued glorification of this black period in Texas history, as noted by all sensitive and informed persons in this state. We, the Raza Unida women of Texas, consider the Texas Rangers a symbol of the most insensitive and oppressive pacification force ever used against a minority group in the U.S.

In the eyes of the Chicano Community, the poor, and other informed persons, the Rangers are viewed as executioners who were used in the newly conquered land by the Texas government and the rich. In many parts of the state families maintain memories of relatives brutally and unjustly murdered by the Ranger forces. Sites of mass massacres of "Chicano bandits and sympathizers" are still pointed out to visitors in South Texas.

We feel strongly that present day brutalities committed by the police against all minority children and adults can be traced to the acclaim and prestige the Texas Rangers receive despite their known attitudes against Mexicans whom they have brutalized in the name of law and order over the past 150 years.

We, the Raza Unida Women, feel that future research and courageous historians will publish records such as Legislator's J. T. Canales' who in 1919 managed to have the Ranger force reduced

from 1,000 to 150 because of the documented evidence of their injustice.

We condemn further construction of any Ranger commemorative sites to further spare the state the embarrassment of having monuments glorifying monstrous acts committed against the ancestors of one-third of its tax-paying citizens.

For this reason we, women of all races holding the Raza Unida ideals of justice and humanism join in condemning the glorification of violence, racism, and lawlessness represented by the Texas Ranger forces of Texas.

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